

the company of Irene Brok & Sonja Winter 2022 we very much enjoyed network of art workers. For Autumn/ intrinsic part of a growing and active Projects gallery, the studios are an in their career. Adjoined to Tangent and international artists at all stages sidency program is open to national arts, both locally and globally. Our reengaging with others working in the vironment whilst also connecting and to work in a creative and dynamic encomfortable studio spaces for artists Tangent Projects provides fair-priced,

Surbatović.

figure belongs to the woman, and the of her doctoral research. The central flexibility of linguistic concepts is part her current creations. Monitoring the tered via the misuse of language in cohesion. These challenges are regisevidence of challenged socio-political poqy as a general landscape and the Sonja Surbatović works refer to the

ambiguity of connections and the vio-







goddess Diktynna, patron of the nets. has involved Catalonia and the Greek and no answers. Currently her flirting

per own space — a space of suspense

methodologically in order to create

ideas about womanhood. She flirts dynamics and navigating the many

sbarked by awkward meetings, group

tions of displacement. Her process is Irene Brok (NL) works from sensa-

lation of her space.

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Texts and images

Tales of Touch



lrene Brok Sonja Šurbatović

Having a body is not optional.

Having a volume and a shape, needing a space.

Violence-conducted language devours the body, trespassing its boundaries — a tissue flashes between the brute words that shrink its span.

Appearing-disappearing, breathing in, breathing out...

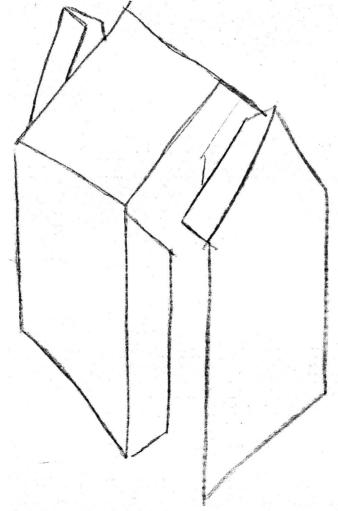
Having the boundaries (is) optional. Borders are imprinted into the body, causing scars, walling it in, and making it stiff and dry, leaving it to fade away. A safe space or a hostile one. Can she feel safe within this cell? Can this cell be called home? Being gazed upon, unable to move and look away, avoid the touch. Vulnerable and exposed to the will of the other, unable to penetrate out, enclosed within, watching from the inside out. Without the possibility of escaping or transcending this sensation, she enjoys this privilege of her *liberated* existence.

Doorstep

— the Highest

Mountain

to Climb.



You are Just as Worthless as a Girl.

Pinya

Imagine Diktynna is falling
A woman that does not exists
A tale made of rocks
Diktynna is a story. This is how it was told:
she got raped my Minos, the king of Crete
Threw herself off a rock to escape.
The fishermen rescued her
They caught her in their nets
She would say it's full of shit
This story of her falling down
Her hands move fast whilst talking
Tapping and swiping the screen of her phone
Her fingers extended with long coloured nails

I look at her hands

They move like a spider and start drawing lines Imagine a net as a landscape
Of a country that does not exist
A fantasy in which we are flying
She is laughing and squeezing my wrist
The net could have been there to catch us
But she claims we're too sexy for that
Her hands peel the skin of her fingers
She types and shows me her screen
She tells me we all need pinya
The bottom part of a Casteller
A human tower build in Catalonia

On the screen I see people climbing
The little girl with the helmet climbs to the top
The tower consists of human bodies and the pinya looks like this:
three-hundred hands clasping and holding on
arms, backs and shoulders. Fingers spread wide
Hands holding tight
They keep the human tower placed
They are angry, hungry, horny
Imagine a net as a lover
She twists and turns her back to me
It is hard to follow her story but
my hands do zip up her dress

